### **PCMH Education Subcommittee Work Plan**

#### **Subcommittee Members**

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### **I. Strategic priorities**

## **Objectives**

- 1. Educate consumers on the value of PCMH, clinics, state program, patient benefits
- -Teach a standard, basic working definition and understanding of PCMH to all program participants
- 2. Develop talking points and messaging to sell the program benefits, value, outcomes, etc.
- -For payors and providers
- -Answer questions for the patient What is it? Why is it? How does it benefit me?
- 3. Develop provider-focused fact sheets to build provider "buy-in"
- -Further engage current PCMHs in talking to their patients/neighbors/family/friends about PCMH and recruit new PCMHs to the program
- -Educate existing providers on ways they can further benefit from participating in PCMH program
- -Help providers at different stages of implementation streamline implementing concepts, save providers and their staff time

# **II. Education Activities**

Phase 1 - Consumer Education--

| Planned Action(s)   | Next Steps  | Est. Completion | Expected Results  | Status   |
|---|---|-----------------|---|----------|
| 1) Help clinics develop scripts for explaining PCMH to patients. Toolkit including scripts, rack card for waiting rooms, PDF posters to hang. | 1) Evaluate progress by surveying effectiveness with patient understanding of PCMH concept. | 1) June 2015    | 1) Patient survey on PCMH concept shows improved knowledge.   | Complete |
| 2) Information from payers with enrollment materials to new members and similar information inserted with EOBs to existing members.           | 2) Evaluate insurers' members understanding of PCMH   | 2) July 2015    | 2) Member survey on PCMH concept shows improved knowledge.  | Ongoing  |
| 3) Series of press releases from the CSI regarding program milestones   | 3) Develop consumer directed webpages on the CSI site for PCMH                              | 3) Sept 2015    | 3) Press stories across the state that highlight the state program and local PCMHs. An analytics report of traffic on new webpages. | Ongoing  |

Phase 2 - Consumer Education--

| Planned Action(s) | Next Steps | Est.<br>Completion | Expected Results |
|-------------------|------------|--------------------|------------------|
| 4)                | 4)         | 4)                 | 4)               |
| 5)                | 5)         | 5)                 | 5)               |
| 6)                | 6)         | 6)                 | 6)               |

| Consumer Organizations that could help with education  |   |  |  |  |
|--|---|--|--|--|
| Montana Medical Association  | American Heart Association                              |  |  |  |
| • AARP   | National Kidney Foundation                              |  |  |  |
| MTPCA  | Patient Advocates from major hospitals                  |  |  |  |
| Healthy Mothers Healthy Babies   | ALS Support Group                                       |  |  |  |
| Alzheimer's Association of Montana   | American Parkinson's Disease Association                |  |  |  |
| Planned Parenthood Montana   | Lupus Foundation of America                             |  |  |  |
| American Diabetes Association –MT Chapter  | ACS-CAN   |  |  |  |
| Assn. of MT Public Health Officials  | Mental Health America of Montana                        |  |  |  |
| MT DPHHS   | Leukemia & Lymphoma Society                             |  |  |  |
| MT Public Health Association   | MT Nurses Association                                   |  |  |  |
| Montana Migrant Council  | • PLUK  |  |  |  |
| Montana Healthcare Association   | Catholic Hospitals                                      |  |  |  |
| <ul> <li>Early Childhood Coalition of Greater Helena (&amp; affiliates in other major cities)</li> </ul> | Glaxo Smith Kline                                       |  |  |  |
| Montana BioScience Alliance  | Arthritis Foundation Great West Region                  |  |  |  |
| National MS Society  | MT Chapter – American Lung Association Mountain Pacific |  |  |  |

# Provider education--

| Planned Action(s) |    | Next Steps | Est.<br>Completion | Expected Results |
|-------------------|----|------------|--------------------|------------------|
| 1)                | 1) |            | 1)                 | 1)               |
| 2)                | 2) |            | 2)                 | 2)               |
| 3)                | 3) |            | 3)                 | 3)               |

|    | Planned Action(s) | Next Steps | Est.<br>Completion | Expected Results |
|----|-------------------|------------|--------------------|------------------|
| 1) |                   | 1)         | 1)                 | 1)               |
| 2) |                   | 2)         | 2)                 | 2)               |
| 3) |                   | 3)         | 3)                 | 3)               |